

# Trauma Sensitive Theology Thinking Theologically

Trauma-Sensitive Theology Injured But Not Broken Hall of Theological Courage | 1 Theological Thinking An Outline of Christian Theology An Outline of Christian Theology Text and Interpretation as Categories of Theological Thinking Sensing Sacred Sacramental Theological Thinking in the African Symbolic Universe Thinking about it. Thoughts on religion Horace Bushnell, Preacher and Theologian Syllabus and Notes of the Course of Systematic and Polemic Theology Taught in Union Theological Seminary, Virginia On the Genealogies and Geographies of Philosophical and Theological Thinking Old Testament Theology Navigating Post-Truth and Alternative Facts Philosophy and religion; selections from the MSS. of J. Hinton, ed. by C. Haddon Deconstructing Theology Public Opinion Taking It to the Streets The Works of Orestes A. Brownson: Philosophy of religion Jennifer Baldwin Jennifer Baldwin Eureka Circe Carl A. Raschke William Newton Clarke William Newton Clark Werner G. Jeanrond Jennifer Baldwin Isidore Okwudili O. Igwegbe Albert Henry Walker (Methodist.) Theodore Thornton Munger Robert Lewis Dabney Paul Duane Matheny Archibald Duff Jennifer Baldwin James Hinton Mark C. Taylor Jennifer Baldwin Orestes Augustus Brownson

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the intention of trauma sensitive theology is to help theologians professors clergy spiritual care givers and therapists speak well of god and faith without further wounding survivors of trauma it explores the nature of traumatic exposure response processing and recovery and its impact on constructive theology and pastoral leadership and care through the lenses of contemporary traumatology somatics and the internal family systems model of psychotherapy the text offers a framework for seeing trauma and its impact in the lives of individuals communities society and within our own sacred texts it argues that care of traumatic wounding must include all dimensions of the human person including our spiritual practices religious rituals and community participation and theological thinking as such clergy and spiritual care professionals have an important role to play in the recovery of traumatic wounding and fostering of resiliency this book explores how trauma informed congregational leaders can facilitate resiliency and offers one way of thinking theologically in response to traumatizing abuses of relational power and our resources for restoration

injured but not broken constructing a trauma sensitive theology is a dissertation manuscript for the phd program in systematic theology with an emphasis in religion and science at the lutheran school of theology at chicago it focuses in the areas of christian theology trauma care media studies and interdisciplinary methodology to make the case that christian theology and praxis must take trauma exposure and response seriously in offering a compassionate and healing theology of life and community it explores three areas of potential abuses of power and theological options that amplify the harm done by trauma and alternative options that can move us towards healing and resiliency

sensing sacred is an edited volume that explores the critical intersection of religion and body through the religious lens of practical theology with an emphasis on sensation as the embodied means in which human beings know themselves others and the divine in the world the manuscript argues that all human interaction and practice including religious praxis engages body through at least one of the human senses touch smell hearing taste sight kinestics proprioception unfortunately body and more specifically and ironically sensation is eclipsed in contemporary academic scholarship that is inherently bent toward the realm of theory and ideas this is unfortunate because it neglects bodies physical or communal as the repository and generator of culturally conditioned ideas and theory it is ironic because all knowledge transmission minimally requires several senses including sight touch and hearing sensing sacred is organized into two parts the first section devotes a chapter to each human sense as an avenue of accessing religious experience while the second section explores religious practices as they specifically focus on one or more senses the overarching aim of the volume is to explicitly highlight each sense and utilize the theoretical lenses of practical theology to bring to vivid life the connections between essential sensation and religious thinking and practice

sacramental thinking is that world view of a believer which understands and explains certain signs and symbols as purveyors of a sacred and salvific reality the church s evangelization mission includes the project of educating her members to think and live sacramentally africans can easily cultivate sacramental thinking on the basis of the fact that sacramental thinking presupposes the symbolic using expository and critical analytic methods the study clarifies the need for a passage from the mere symbolic to the more perfect sacramental reasoning while at the same time deploying j h newman as a springboard for the african intelligentsia

horace bushnell preacher and theologian is a book written by theodore t munger that explores the life and work of horace bushnell bushnell was a prominent american preacher and theologian who lived in the 19th century munger s book provides a comprehensive overview of bushnell s life from his early years as a pastor in hartford connecticut to his later years as a professor of theology at yale university the book also delves into bushnell s theological views which were controversial in his time and his impact on american religious thought munger s writing is engaging and informative making this book a must read for anyone interested in the history of american religion and theology amazon

navigating post truth and alternative facts religion and science as political theology is an edited volume that explores the critical intersection of religion and science and our contemporary political and social landscape with a tailored eye towards the epistemological and hermeneutical impact of the post truth society the rise of the post truth society has specific importance and inherent risk for nearly all academic disciplines and researchers when personal beliefs regarding climate change trump scientific consensus research projects are defunded results are hidden or undermined and all of us are at a greater vulnerability to extreme weather patterns when expertise itself becomes suspect we become a nation lead by fools when data is overcome by alternative facts and truth in any form is suspect where is the space for religious and or scientific scholarship the central curiosity of this volume is what is the role of religion and science scholarship in a post truth society this text explores truth lies fear populism politics faith the environment post modernity and our shared public life

taking it to the streets public theologies of activism and resistance is an edited volume that explores the critical intersection of public theology political theology and communal practices of activism and political resistance this volume functions as a sister companion to the text religion and science as political theology navigating post truth and alternative facts and focuses on public civic performative action as a response to experiences of injustice and diminishment of humanity there are periods in a nation s civil history when the tides of social unrest rise into waves upon waves of public activism and resistance of the dominant uses of power in american history activism and public action including and extending beyond the women s suffrage the million man march protests against the vietnam war the civil rights movement boston tea party black lives matter the stonewall rebellion are hallmarks of transitional or liminal moments in our development as a society critical periods marked by increases in public activism and political resistance are opportunities for a society to once again decide who we will be as a people will we move towards a more perfect union in which all persons gain freedom in fulfilling their potential or will we choose the perceived safety of the status quo and established norms of power whose voices will be heard whose will be silenced through intimidation or harm ultimately these are theological questions like other forms of non textual research subjects movement dance performance art public activism requires a set of research lenses that are often neglected in theological and religious studies attention to bodies as a category performance or epistemological vehicle is sorely lacking so it is no wonder that attention to the mass of moving bodies in activism is largely absent activism and public political resistance are a hallmark of our current social webbing and deserve scholarly attention

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